

**CITY OF MARLBOROUGH
CONSERVATION COMMISSION
Agenda
May 4, 2017 (Thursday)
Marlborough City Hall – 3rd Floor, Memorial Hall
7:00 PM**

Discussion:

- DEP 212-1187 Rte. 20 Improvements – Apex Center – Discussion with contractor as required in the Order of Conditions.
- DEP 212-1158 DPW yard improvement – review of updated plans as required in Order of Conditions.

Other Business/Correspondence/Discussion:

- National Grid – RE: Yearly Operational Plan – letter dated April 24, 2017
- Letter from Dept. of Agricultural Resources – RE: Request for exclusion from wide-area applications for mosquito control pesticide applications.
- Letter from Dept. of Environmental Protection – dated April 14, 2017 RE: Water Quality Certification – Maple St. (Rte 85)
- Memo from TRC, dated: April 19, 2017 RE: New England Power Co. – copy of a Request for 401 Water Quality Certification.
- Memo from TRC, dated: April 24, 2017 RE: New England Power Co. – Proofs for Public Notice publication from the Environmental Monitor and the Metro West Daily News for the 401 Water Quality Certification application.
- Letter from amec foster wheeler – RE: 2017 Yearly Operational Plan for right of way management – CSX Transportation, Inc.

Meetings – Next Conservation meetings – May 18th and June 1st, 2017 (Thursdays)

Adjournment